



The Third Sunday After Pentecost

June 13, 2021

Livestream @ 9:30AM

www.stmikesgeneseo.org/live

Opening Hymn

Hymn 209

We walk by faith, and not by sight;
no gracious words we hear
from one who spoke as none e'er spoke,
but we believe him near.

We may not touch his hands and side,
nor follow where he trod,
yet in his promise we rejoice,
and cry, "My Lord and God!"

Help then, O Lord, our unbelief,
and may our faith abound
to call on you when you are near,
and seek where you are found:

That when our life of faith is done,
in realms of clearer light
we may behold you as you are
in full and endless sight.

We walk by faith, and not by sight;
no gracious words we hear
from one who spoke as none e'er spoke,
but we believe him near.

Holy Eucharist

Welcome

Opening Acclamation

The Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Ezekiel 17:22-24

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Psalter *said antiphonally*

Psalm 92:1-4, 11-14

Bonum est confiteri

It is a good thing to give thanks to the LORD*
and to sing praises to your name, O Most High;
To tell your loving-kindness early in the morning*
and of your faithfulness in the night season;
On the psaltery, and on the lyre*
and to the melody of the harp.

For you have made me glad by your acts, O LORD;*
and I shout for joy because of the works of your hands.
The righteous shall flourish like a palm tree,*
and shall spread abroad like a cedar of Lebanon.
Those who are planted in the house of the LORD*
shall flourish in the courts of our God;
They shall still bear fruit in old age;
they shall be green and succulent;
That they may show how upright the LORD is,*
my Rock, in whom there is no fault.

The Second Lesson

2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Sequence Hymn

Hymn 601

O day of God, draw nigh in beauty and in power, come
with thy timeless judgement now to match our present hour.

Bring to our troubled minds, uncertain and afraid, the
quiet of a steadfast faith, calm of a call obeyed.

Bring justice to our land, that all may dwell secure, and
finely build for days to come foundations that endure.

Bring to our world of strife thy sovereign world of peace, that
war may haunt the earth no more and desolation cease.

O day of God, draw nigh as at creation's birth, let
There be light again and set thy judgements in the earth.

The Gospel

Mark 4:26-34

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Homily

Concluding Collect

Announcements - Gina Whitcomb

Offertory Hymn

Hymn 534

God is working his purpose out as
year succeeds to year: God is working his
purpose out and the time is drawing near;
nearer and nearer draws the time, the time that shall surely
be, when the earth shall be filled with the glory of God as the
waters cover the sea.

From utmost east to utmost west wher-
ever foot hath trod, by the mouth of many
messengers goes forth the voice of God;
give ear to me ye continents ye isles give ear to
me, that the earth may be filled with the glory of God as the
waters cover the sea.

March we forth in the strength of God, with the
banner of Christ unfurled, that the light of the glorious
gospel of truth may shine throughout the world:
fight we the fight with sorrow and sin to set their captives
free, that the earth may be filled with the glory of God as the
waters cover the sea.

All we can do is nothing worth un-
less God blesses the deed; vainly we hope for the
harvest tide till God gives life to the seed; yet
nearer and nearer draws the time, the time that shall surely
be, when the earth shall be filled with the glory of God as the
waters cover the sea.

The Great Thanksgiving: Eucharistic Prayer A

The Sanctus

The Lord's Prayer

The Fraction

The Invitation to Communion

Communion Hymns

Hymn 339

Deck thyself, my soul with gladness, leave the gloomy haunts of sadness, come into the daylight's splendor, there with joy thy praises render unto him whose grace unbounded hath this wondrous banquet founded; high o'er all the heavens he reigneth, yet to dwell with the he deigneth.

Sun, who all my life dost brighten; Light, who dost my soul enlighten; Joy, the best that any knoweth; Fount, whence all my being floweth: at thy feet I cry my Maker, let me be a fit partaker of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of life I pray the, let me gladly here obey thee; never to my hurt invited, be thy love with love requited; from this banquet let me measure, Lord, how vast and deep it's treasure; though the gifts thou here dost give me, as thy guest in heaven receive me.

Communion Hymns (Continued)

Hymn 325

Let us break bread together on our knees;
let us break bread together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
let us drink wine together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees;
let us praise God together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Recessional Hymn

Hymn 525

The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word:
From heaven he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.

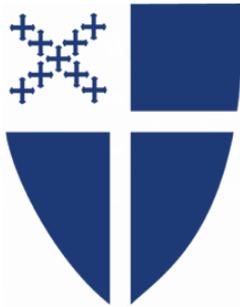
Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace forevermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

The Dismissal

Postlude



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