



The Third Sunday in Lent

March 7, 2021

Livestream @ 9:30AM

www.stmikesgeneseo.org/live

A Service of Morning Prayer

Welcome

The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Exodus 20: 1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Hymn: Wilt Thou Forgive that Sin, Where I Begun

Wilt Thou forgive that sin, where I begun,
Which is my sin, though it were done before?
Wilt Thou forgive those sins through which I run,
And do run still, though still I do deplore?
When Thou hast done, Thou hast not done,
For I have more.

Wilt Thou forgive that sin, by which I won
Others to sin, and made my sin their door?
Wilt Thou forgive that sin which I did shun
A year or two, but wallowed in a score?
When Thou hast done, Thou hast not done,
For I have more.

I have a sin of fear that when I've spun
My last thread, I shall perish on the shore;
Swear by Thyself, that at my death Thy Son
Shall shine as He shines now, and heretofore.
And having done that, Thou hast done,
I fear no more.

John 2: 13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Homily *by Reverend Mary Ann Brody*

Hymn: Sing, My Tongue, the Glorious Battle

Sing, my tongue, the glorious battle,
sing the ending of the fray,
o'er the cross, the victor's trophy,
sound the loud triumphant lay:
tell how Christ, the world's Redeemer,
as a victim won the day.

God in pity saw man fallen,
shamed and sunk in misery,
when he fell on death by tasting
fruit of the forbidden tree:
then another tree was chosen
which the world from death should free.

Therefore when the appointed fullness
of the holy time was come,
he was sent who maketh all things
forth from God's eternal home:
thus he came to earth, incarnate,
offspring of a maiden's womb.

Thirty years among us dwelling,
now at length his hour fulfilled,
born for this, he meets his Passion,
for that this he freely willed,
on the cross the Lamb is lifted,
where his life-blood shall be spilled.

To the Trinity be glory,
to the Father and the Son,
with the co-eternal Spirit,
ever Three and ever One,
one in love and one in splendour,
while unending ages run. Amen.

The Prayers

A Collect and Prayers are offered, followed by the Lord's Prayer

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Announcements- Monica Hershberger

Blessing & Peace

Concluding Hymn

Hymn: Praise to the Living God

Praise to the living God!
All praised be the Name,
who was, and is, and is to be,
is still the same;
the one eternal God,
ere all that now appears,
the First, the Last, beyond all thought
through timeless years!

God's spirit flowing free,
high surging where it will—
in prophet's word it spoke of old—
is speaking still.

Established is God's law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, or land.

God plants eternal life
within the human soul.

God's love shall be our strength and stay,
while ages roll.

Praise to the living God!
All praised be the Name,
who was, and is, and is to be,
is still the same!



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